



SENATOR BOB MARTIN EASTERN AG CENTER
 2900 NC HWY 125 SOUTH
 WILLIAMSTON, NORTH CAROLINA 27892
 APRIL 5th-8th,2018

ENTRY FEES *Class/Day/Judge*

AQHA Flat fee	Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge	\$ 250.00
FIVE Judges	** Individual class fees (if cheaper than flat fee for exhibitor) **	
Open, Amateur, Select AQHA Classes/ Walk/Trot Open per Judge **		\$ 12.00
Novice Amateur/Youth per Judge **		\$ 10.00
Novice Youth per Judge **	\$25 Fee if Tab Not Paid at Show	\$ 9.00
4H Classes - One Judge		\$ 8.00
Walk/Trot - Small Fry 10&Under per Judge	\$ 50 Returned Check Fee	\$ 8.00
Lead-Line		N/C
NSBA Open, Amt & Select per Judge		\$ 10.00
NSBA Nov Amateur & Youth per Judge	<i>Martin County Travel & Tourism Welcomes Everyone to Martinganza!</i>	\$ 10.00
NSBA Novice Youth per Judge		\$ 10.00
NSBA Small-Fry 9 & Under per Judge		\$ 10.00
Grounds Fee for Pull Ins Per Day	FLAT FEE for SMALL-FRY classes also \$375 (Includes stall)	\$ 15.00
Office Charge per horse/per judge (if not on flat fee)		\$ 10.00
AQHA Drug Fee per horse/per judge (if not on flat fee)		\$ 5.00
NSBA Futurity Drug Fee per horse		\$ 7.50
NSBA Futurity Office Charge per horse	** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY PLEASE! **	\$ 10.00
Camper/RV Hook-ups per night		\$ 35.00
Additional Shavings (Facility requires use of their shavings)per bag		\$ 7.50

***** EXHIBITOR PARTY FRIDAY NIGHT-Dinner, Mechanical Bull & Music SPONSORED by THE EQUINE CHRONICLE *****

SHOW CONTACTS/STALLS

Stall Fees: \$125.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/17
 \$150.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/17
 There is no guarantee of stall availability if reserved after 3/15/17.
 Stall checks will be deposited upon receipt.

RESERVATIONS and/or PAYMENT:
 Susan Daniels 919-894-2973 or 919-894-0600 martinganza@yahoo.com
 638 Railroad Rd, Benson, NC 27504 showsec@embarqmail.com

No horses can arrive on the showgrounds prior to noon on Tuesday, APRIL 3RD, 2018
 Copy of Coggins MUST be on stall

Sponsor Contacts: Eric Armwood 910-476-2954 earmwood@earthlink.net
 Vendor Contacts: Denice Lawrence 910-947-2644 dalawrence@embarqmail.com

Golf Cart Rentals are available for preorder for delivery! Contact as follows:
 Byron Unger 919-337-7456 by March 15th ungerrents@gmail.com
 Rental Agreement must be signed upon delivery - licensed drivers please

ALL DOGS MUST BE ON A LEASH PLEASE!

MANY SPECIAL AWARDS DURING THE SHOW

CLASS CIRCUIT AWARDS - MUST SHOW TO 5 JUDGES
 ALL AROUNDS - RESPECTIVE HALTER CLASS REQUIRED
 ALL AROUNDS - OPEN, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14-18
 HI-POINT - NOV AMATEUR, NOV YOUTH & SMALL-FRY