## \$ 40 RETURNED CHECK FEE

## **LITTLE RIVER CIRCUIT**

| WARNING! Under NC law, an equine activity  |   |                 |           |         |                                    |             |              |       |  |                |   |
|--|---|-----------------|-----------|---------|------------------------------------|-------------|--------------|-------|--|----------------|---|
| sponsor or equine professional, NCQHA, District IV NCQHA, the Guilford College       | PAYEE NAME BACK NO.  ADDRESS                |                 |           |         |                                    |             |              |       |  |                |   |
| Community Civitan Club and the Lake  |   |                 |           |         |                                    |             |              |       |  |                |   |
| Waccamaw Exhibition Center are not liable for an injury to or death of a participant | CITY, STATE, ZIP CODE                       |                 |           |         |                                    |             |              |       |  |                |   |
| in equine activities resulting exclusively   |   |                 |           |         |                                    |             |              |       |  |                |   |
| from the inherent risk of equine activities.   |   |                 |           |         |                                    |             |              |       |  |                |   |
| CHAPTER 99E NC Statutes  | SIGNATURE AQHA HORSE REG#                   |                 |           |         | PHONE #  ROM YEAR FOALED           |             |              |       | STALLION   |                |   |
| HORSES NAME  |   |                 |           |         |                                    |             |              |       |  |                |   |
|  |   |                 |           | Open    | Youth                              | Amateur     |              |       | -  | MARE<br>GELDIN | 3 |
| OWNERS NAME  |   |                 | CITY,STAT | _       | Toutil                             | Amatour     |              |       |  | OLLDIN         |   |
| #1 EXHIBITOR NOV   | VOLITIL                                     | AMATEUR         | OPEN      |         | OITY OT A                          | <del></del> |              |       |  |                |   |
| #1 EXHIBITOR NOV   | YOUTH                                       | AMATEUR         | OPEN      |         | CITY,STA                           | NIE         |              |       |  |                |   |
| AQHA ID #  | CLASSES (One class number per block please) |                 |           |         |                                    |             |              |       |  |                |   |
| EXP DATE:  |   | All 4           |           |         |                                    |             |              |       |  |                |   |
| BIRTHDATE:   |   | judges          |           |         |                                    |             |              |       |  |                |   |
| RELATION TO OWNER:   |   | 1st go only     |           |         |                                    |             |              |       |  |                |   |
|  |   | 2nd go only     |           |         |                                    |             |              |       |  |                |   |
| #2 EXHIBITOR NOV   | YOUTH                                       | AMATEUR         | OPEN      |         | CITY,STA                           | TE          |              |       |  |                | L |
|  |   |                 |           |         |                                    |             |              |       |  |                |   |
| AQHA ID #  |   |                 |           | CLASSES | (One class                         | s number    | per block pl | ease) |  | 1              | 1 |
| EXP DATE:  |   | All 4<br>judges |           |         |                                    |             |              |       |  |                |   |
| BIRTHDATE:   |   |                 |           |         |                                    |             |              |       | <u> </u>   |                |   |
| RELATION TO OWNER:   |   | 1st go only     |           |         |                                    |             |              |       |  |                |   |
|  |   | 2nd go only     |           |         |                                    |             |              |       |  |                |   |
| #3 EXHIBITOR NOV   | YOUTH                                       | AMATEUR         | OPEN      |         | CITY,STA                           | TE          |              |       |  | l              |   |
|  |   |                 |           |         |                                    |             |              |       |  |                |   |
| AQHA ID #  |   |                 |           | CLASSES | (One class                         | s number    | per block pl | ease) | T  | 1              |   |
| EXP DATE:  |   | All 4           |           |         |                                    |             |              |       |  |                |   |
| BIRTHDATE:   |   | judges          |           |         |                                    |             |              |       |  |                |   |
| RELATION TO OWNER:   |   | 1st go only     |           |         |                                    |             |              |       |  |                |   |
|  |   | 2nd go only     |           |         |                                    |             |              |       |  |                |   |
| # 4 EXHIBITOR  |   |                 | •         |         | CITY,STA                           | TE          | •            |       |  | •              | • |
| 4-H #  |   |                 |           |         | 1                                  |             | 1            | 1     | <del>                                     </del> | 1              |   |
| BIRTHDATE:   |   | 1st go only     |           |         |                                    |             |              |       |  |                |   |
| DIKTIDATE.   |   | 2nd go only     |           |         |                                    |             |              |       |  |                |   |
| TRAINER'S NAME:  |   |                 |           |         | STALL(S)/BARN                      |             |              |       |  |                |   |
| HOTEL NAME:  |   |                 |           |         | # SHAVINGS \$7.50/BAG              |             |              |       |  |                |   |
| (to help with future horseshow rates)  |   |                 |           |         | GPOLINDS EFF(no stall) Fri Cat Cur |             |              |       |  |                |   |

An OPEN CHECK must be presented upon registration for entry to be accepted Please. Thank-you!

\*\*\*Any balance due or returned check not paid within 30 days of show will be turned in to AQHA with a \$25 unpaid show tab fee added\*\*\*