

SENATOR BOB MARTIN EASTERN AG CENTER
2900 NC HWY 125 SOUTH
WILLIAMSTON, NORTH CAROLINA 27892
APRIL 1st-4th, 2021

WELCOME TO



20th ANNIVERSARY 2001-2020

CELEBRATING IN THE 21ST YEAR DUE TO COVID-19



MARTIN COUNTY
TOURISM DEVELOPMENT
authority

THE EQUINE
CHRONICLE[®]
www.EQUINECHRONICLE.com
 IN PRINT OR ONLINE - WE'VE GOT YOU COVERED

AQHA
 NSBA
 NCQHA
 VQHA
 APPROVED

TRIBUTE[®]
 EQUINE NUTRITION



1071 Cattle Court, Williamston, NC 27892
 (252)799-0100



1099 Hampton Court, Williamston, NC, 27892
 (252)809-1100

| NSBA, FUTURITY, & Added Money Classes Extra Fee | | ENTRY FEES | Class/Day/Judge |
|--|--|--|-----------------|
| AQHA Flat fee | Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge | \$ | 300.00 |
| SIX Judges | ** Individual class fees (if cheaper than flat fee for exhibitor) ** | | |
| Open, Amateur, Select AQHA Classes/Non-AQHA Walk/Trot Open per Judge ** | | \$ | 12.00 |
| Level 1 Amateur/Youth/Level 1 Youth per Judge ** | | \$ | 10.00 |
| Small Fry 10&Under per Judge | \$25 Fee if Tab Not Paid at Show | \$ | 8.00 |
| HALTER Futurity Classes (see entry details) | postmark BY 3/15 | \$ | 125.00 |
| HALTER Futurity Classes (see entry details) | postmark AFTER 3/15 | \$ | 200.00 |
| NSBA All Classes per Judge (3 Judges each go) | | \$ | 10.00 |
| Added Money Classes (1/2 jackpotted back into purse) | FLAT FEE for SMALL-FRY classes also \$375 (Includes stall) | \$ | 25.00 |
| Lead-Line | | | N/C |
| Grounds Fee for Pull Ins Per Day | | \$ | 15.00 |
| Office Charge per horse/per judge (if not on flat fee) | | \$ | 10.00 |
| AQHA Drug Fee per horse/per judge (if not on flat fee) | \$ 50 Returned Check Fee | \$ | 8.00 |
| Camper/RV Hook-ups per night (3 Night Minimum) | | \$ | 35.00 |
| HOOKUPS CANCELED AFTER 3/15 WILL NOT BE REFUNDED | | | |
| Additional Shavings (Facility requires use of their shavings)per bag | | \$ | 8.00 |
| SHOW CONTACTS/STALLS | | | |
| Stall Fees: \$125.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/21 | | | |
| \$150.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/21 | | | |
| <i>There is no guarantee of stall availability if reserved after 3/15/21</i> | | | |
| <i>Stall checks will be deposited upon receipt.</i> | | | |
| STALLS CANCELED AFTER 3/15 WILL NOT BE REFUNDED | | | |
| RESERVATIONS and/or PAYMENT: | | ** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY PLEASE! ** | |
| Susan Daniels 919-894-0600 | | showsec@embarqmail.com | |
| 638 Railroad Rd, Benson, NC 27504 | | | |
| No horses can arrive on the showgrounds prior to noon on Tuesday, March 30th | | | |
| Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement | | | |
| During Show Contact: Jose DeVarona for Shavings/Stalls/Hookups 919-920-1645 | | | |
| Sponsor Contact: | Susan Daniels 919-894-0600 | showsec@embarqmail.com | |
| Vendor Contacts: | Denice Lawrence 910-690-1110 | dalawrence218@gmail.com | |
| Golf Cart Rentals are available for preorder for delivery! Contact as follows: | | | |
| Byron Unger 919-45-3227 by March 15th www.golfcartguyNC.com | | | |
| Please reserve golf carts five days before the show to guarantee delivery | | | |
| Rental Agreement must be signed upon delivery - licensed drivers please | | | |
| HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate) | HAMPTON INN - (252)809-1100 | | |
| Days Inn (252)792-1336 | Econolodge (252)792-8400 | HOLIDAY INN EXPRESS (252)799-0100 | |
| ALL DOGS MUST BE ON A LEASH PLEASE! | | | |
| MANY SPECIAL AWARDS DURING THE SHOW | | | |
| CLASS CIRCUIT AWARDS - MUST SHOW TO 6 JUDGES | | | |
| ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED | | | |
| OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14-18 | | | |
| HI-POINT (THREE CLASSES REQUIRED) | | | |
| L-1 NOV AMATEUR, L-1 NOV YOUTH, SMALL-FRY, AQHA L1 NOV AM WALK-TROT | | | |
| AQHA L1 NOV YOUTH WALK-TROT, VRH OPEN, VRH AMATEUR, VRH YOUTH | | | |

*** EXHIBITOR PARTY FRIDAY NIGHT - Dinner, Mechanical Bull & Music (inside coliseum - no charge)*** SPONSORED BY "THE EQUINE CHRONICLE"

FAST PASS ENTRIES ACCEPTED AGAIN IN 2021!

Needed: Copy of Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

Stalls & Shavings:

RESERVATIONS and PAYMENT:

Susan Daniels 919-894-0600
638 Railroad Rd, Benson, NC 27504

ALL CHECKS MADE

PAYABLE TO:
DISTRICT IV NCQHA

Stalls paid before 3/15 \$125 (includes 3 bags of shavings)
Stalls paid after 3/15 \$150 (includes 3 bags of shavings)
Cancelations after 3/15 will only be refunded with a vet note
Checks are deposited upon receipt or shortly thereafter
No horses can arrive on the showgrounds prior to noon on Tuesday, March 30th
Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement
During Show Contact: Jose DeVarona for Shavings/Stalls/Hookups 919-920-1645

GENE PARKER MEMORIAL

World Conformation Halter Yearling Futurity: Over \$5000 Purse

\$125 Entry Fee by 3/15 \$100 of each entry fee added to payout

\$200 Entry Fee after 3/15 \$175 of each entry fee added to payout

All Breed Classes: Yearling Stallions Yearling Mares Yearling Geldings

WCHA Membership Required Owner & Exhibitor

Earnings count for end of year Trailer give away with WCHA!!
Silver Show Halter -Awarded to the Overall Best of the Best
\$500 to highest placing Amateur in each class
\$250 to second highest placing Amateur in each class
\$250 to highest placing Youth in Mares & Geldings classes

Copy of WCHA Registration Papers,
Membership cards for Owner &
Exhibitor for Entry to be Accepted

Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. **Hookups cannot be canceled at the show.** We are unable to assign to anyone else that late

Golf Cart Rental Information:

Golf Cart Rentals are available for preorder for delivery! Contact as follows:
Byron Unger 919-465-3227 by March 15th www.golfcartguyNC.com
Please reserve golf carts five days before the show to guarantee delivery
Rental Agreement must be signed upon delivery - licensed drivers please

Sponsorships:

Sponsorships are available if you would like to have your name or business recognized. Please contact one of our committee members for more information if needed.

Sponsorship forms and information can be found at www.Martinganza.com

Linda Falls - NSBA Show Secretary – (910) 740-1943 – Linda.Falls@uncp.edu

Denice Lawrence – Vendor Coordinator – (910) 690-1110– dalawrence218@gmail.com

Susan Daniels – Show Secretary – (919) 894-0600 – showsec@embarqmail.com



HOOK-UP MAIL-IN RESERVATION!
Checks Payable to District IV NCQHA
638 Railroad Rd, Benson, NC 27504

The Golf Cart Guy

919-465-3227

Golf Cart Rentals & Sales
Service, Parts & Batteries



To guarantee your golf cart rental for the event,
YOU MUST reserve online **5 DAYS** prior to the event.
www.GolfCartGuyNC.com