

# SENATOR BOB MARTIN EASTERN AG CENTER

2900 NC HWY 125 SOUTH  
WILLIAMSTON, NORTH CAROLINA 27892

NSBA, FUTURITY, & Added Money Classes Extra Fee		ENTRY FEES	Class/Day/Judge
AQHA Flat fee SIX Judges	Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge ** Individual class fees (if cheaper than flat fee for exhibitor) **	\$	355.00
APHA Flat fee FOUR Judges	Includes APHA Horse Fee/APHA Classes & WalkTrot/Office Charge ** Individual class fees (if cheaper than flat fee for exhibitor) **	\$	235.00
Open, Amateur, Select AQHA & APHA Classes/Non-AQHA Walk/Trot Open per Judge **		\$	15.00
Level 1 Amateur/Youth/Level 1 Youth per Judge **	\$25 Fee if Tab Not Paid at Show	\$	12.00
Small Fry 10&Under per Judge		\$	10.00
NSBA All Classes per Judge (3 Judges each go AQHA - 2 Judges each go APHA)		\$	10.00
Added Money Classes (1/2 jackpotted back into purse) - NOT INCLUDED IN FLAT FEES		\$	30.00
Lead-Line			N/C
Grounds Fee for Pull Ins Per Day	FLAT FEE for SMALL-FRY classes only \$435 for 6 judges (Includes stall) - NO AQHA DRUG FEE	\$	20.00
Office Charge per horse/per judge (if not on flat fee)		\$	10.00
AQHA Fee per horse/per judge (if not on flat fee)		\$	10.00
APHA Fee per Entry/per judge (if not on flat fee)		\$1/Entry/Judge	
FOR 2024 PER FACILITY - DRY CAMPING/NIGHT-NO POWER-GENERATOR USE OR NOT		\$	20.00
Camper/RV Hook-ups per night (3 Night Minimum \$120)		\$	40.00
<b>HOOKUPS CANCELED AFTER 3/15 WILL NOT BE REFUNDED</b>			
<b>PER FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY</b>			
Additional Shavings (Facility requires use of their shavings)per bag		\$	9.00
<b>SHOW CONTACTS/STALLS</b>			
Stall Fees: \$140.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/24 \$165.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/24 <i>No horses can arrive on the showgrounds prior to noon on Tuesday, March 28th</i> <i>There is no guarantee of stall availability if reserved after 3/15/24</i> <i>Stall checks will be deposited upon receipt.</i>			
<b>STALLS CANCELED AFTER 3/15 WILL NOT BE REFUNDED</b>			
<b>RESERVATIONS and/or PAYMENT:</b> Susan Daniels 919-894-0600 638 Railroad Rd, Benson, NC 27504		<b>** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY</b> <b>PLEASE! ** PLEASE PREORDER</b> <a href="mailto:showsec57@gmail.com">showsec57@gmail.com</a>	
Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement During Show Contact # will be posted		<b>EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM &amp; 5PM</b>	
Sponsor Contact:	Susan Daniels 919-894-0600	<a href="mailto:showsec57@gmail.com">showsec57@gmail.com</a>	
Vendor Contacts:	Denice Lawrence 910-690-1110	<a href="mailto:dalawrence218@gmail.com">dalawrence218@gmail.com</a>	
Golf Cart Rentals are available for preorder for delivery! Contact as follows: Byron Unger 919-45-3227 by March 15th <a href="http://www.golfcartguyNC.com">www.golfcartguyNC.com</a> Please reserve golf carts five days before the show to guarantee delivery Rental Agreement must be signed upon delivery - licensed drivers please			
HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate)		<b>HAMPTON INN - (252)809-1100</b>	
Others nearby:	Quality Inn (252)792-8400	OYO Hotel (252)792-1336	HOLIDAY INN EXPRESS (252)799-0100
<b>ALL DOGS MUST BE ON A LEASH PLEASE!</b>			
<b>MANY SPECIAL AWARDS DURING THE SHOW</b>			
<b>WEEKEND CLASS CIRCUIT AWARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Less than 3 in a class showing to all Judges offered - Special Awards given</b>			
<b>AQHA ALL AROUNDS - RESPECTIVE HALTER CLASS &amp; 3 AQHA CATEGORIES REQUIRED</b>			
<b>OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 &amp; Under, YOUTH 14-18</b>			
<b>AQHA &amp; APHA HI-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)</b>			
<b>NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT</b>			
<b>APHA OPEN, APHA AMATEUR, APHA YOUTH, VRH OPEN, VRH AMATEUR, VRH YOUTH</b>			



APRIL 4TH - 7TH, 2024

AQHA  
NSBA  
NCQHA  
VQHA  
APHA  
APPROVED



MARTIN COUNTY  
TOURISM DEVELOPMENT  
*authority*

THE EQUINE  
**CHRONICLE**<sup>®</sup>  
[www.EQUINECHRONICLE.com](http://www.EQUINECHRONICLE.com)  
IN PRINT OR ONLINE - WE'VE GOT YOU COVERED

\$ 50 Returned Check Fee

\*\*\* EXHIBITOR PARTY FRIDAY NIGHT - Dinner (inside coliseum - no charge)\*\*\* SPONSORED BY "THE EQUINE CHRONICLE"



1099 Hampton Court, Williamston, NC, 27892  
(252)809-1100

## FAST PASS ENTRIES ACCEPTED AGAIN IN 2024!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

### Stalls & Shavings:

#### RESERVATIONS and PAYMENT:

Susan Daniels 919-894-0600  
638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings)

Stalls paid after 3/15 \$165 (Includes 3 bags of shavings)

Checks are deposited upon receipt or shortly thereafter

During Show Contact: To Be Posted at the Show : PLEASE  
PREORDER SHAVINGS

**Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement**

No horses can arrive on the showgrounds prior to noon on Tuesday, April 2, 2024.

Additional charges may apply if facility charges Horseshow

### Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. **Hookups cannot be canceled at the show.** We are unable to assign to anyone else that late

HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA

638 Railroad Rd, Benson, NC 27504

### **AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW**

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

### Golf Cart Rental Information:

Golf Cart Rentals are available for preorder for delivery! Contact as follows:

Byron Unger 919-465-3227 by March 15th [www.golfcartguyNC.com](http://www.golfcartguyNC.com)

Please reserve golf carts five days before the show to guarantee delivery

Rental Agreement must be signed upon delivery - licensed drivers please

### **The Golf Cart Guy**

919-465-3227

Golf Cart Rentals & Sales  
Service, Parts & Batteries



To guarantee your golf cart rental for the event.  
YOU MUST reserve online 5 DAYS prior to the event.  
[www.GolfCartGuyNC.com](http://www.GolfCartGuyNC.com)

### Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed.

Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com

Denice Lawrence – Vendor Coordinator – (910) 690-1110– dalawrence218@gmail.com

Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at [www.Martinganza.com](http://www.Martinganza.com)

**ALL CHECKS MADE  
PAYABLE TO: DISTRICT  
IV NCQHA**

For 2024: SHAVINGS DELIVERED  
DURING SHOW BETWEEN 8AM & 5PM -  
PLEASE PREORDER LARGE  
AMOUNTS

### SPECIAL NOTES:

**AQHA, NSBA, APHA copies of membership cards and papers must be presented**

**APHA Walk/Trot eligibility must be noted on cards**

**NSBA horses must have a Certificate of Eligibility**

AQHA nor APHA Walk/Trot Horse & Rider combination entry cannot show in a lope class in the same division in the same show

**Added Money Classes \$30 Entry Fee \$20 Added Back + Added Money awarded - not included in Flat Fee**

**Added Money Classes # 1001-1016 :**

Add Back \$20 of Entry Fee (all entries) +\$25/Entry Added money up to 10 entries for a total added money of \$250 NSBA pay back scale will be used - Purse on ten entries would be \$450

Entries	1-2	pays 1 place	100
	3-4	pays 2 places	60-40
	5-6	pays 3 places	45-35-20
	7-9	pays 4 places	40-30-20-10
	10-12	pays 5 places	34-27-20-10-9

**2024 Show Photographer – Ryan Geiger –  
[www.RG.Photography](http://www.RG.Photography) or  
[ryangeigerphotography@gmail.com](mailto:ryangeigerphotography@gmail.com)**



Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.