

SENATOR BOB MARTIN EASTERN AG CENTER

2900 NC HWY 125 SOUTH
WILLIAMSTON, NORTH CAROLINA 27892

NSBA, FUTURITY, & Added Money Classes Extra Fee		ENTRY FEES	Class/Day/Judge
AQHA Flat fee SIX Judges	Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge ** Individual class fees (if cheaper than flat fee for exhibitor) **	\$	355.00
APHA Flat fee FOUR Judges	Includes APHA Horse Fee/APHA Classes & WalkTrot/Office Charge ** Individual class fees (if cheaper than flat fee for exhibitor) **	\$	235.00
Open, Amateur, Select AQHA & APHA Classes/Non-AQHA Walk/Trot Open per Judge **		\$	15.00
Level 1 Amateur/Youth/Level 1 Youth per Judge **	\$25 Fee if Tab Not Paid at Show	\$	12.00
Small Fry 10&Under per Judge		\$	10.00
NSBA All Classes per Judge (3 Judges each go AQHA - 2 Judges each go APHA)		\$	10.00
Added Money Classes (1/2 jackpotted back into purse) - NOT INCLUDED IN FLAT FEES		\$	30.00
Lead-Line			N/C
Grounds Fee for Pull Ins Per Day	FLAT FEE for SMALL-FRY classes only \$435 for 6 judges (Includes stall) - NO AQHA DRUG FEE	\$	20.00
Office Charge per horse/per judge (if not on flat fee)		\$	10.00
AQHA Fee per horse/per judge (if not on flat fee)		\$	10.00
APHA Fee per Entry/per judge (if not on flat fee)		\$1/Entry/Judge	
FOR 2024 PER FACILITY - DRY CAMPING/NIGHT-NO POWER-GENERATOR USE OR NOT		\$	20.00
Camper/RV Hook-ups per night (3 Night Minimum \$120)		\$	40.00
HOOKUPS CANCELED AFTER 3/15 WILL NOT BE REFUNDED			
PER FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY			
Additional Shavings (Facility requires use of their shavings)per bag		\$	9.00
SHOW CONTACTS/STALLS			
Stall Fees: \$140.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/24 \$165.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/24 No horses can arrive on the showgrounds prior to noon on Tuesday, March 28th There is no guarantee of stall availability if reserved after 3/15/24 Stall checks will be deposited upon receipt.			
STALLS CANCELED AFTER 3/15 WILL NOT BE REFUNDED			
RESERVATIONS and/or PAYMENT: Susan Daniels 919-894-0600 638 Railroad Rd, Benson, NC 27504	** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY PLEASE! ** PLEASE PREORDER showsec57@gmail.com		
Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement During Show Contact # will be posted	EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM		
Sponsor Contact: Susan Daniels 919-894-0600	showsec57@gmail.com		
Vendor Contacts: Denice Lawrence 910-690-1110	dalawrence218@gmail.com		
Golf Cart Rentals are available for preorder for delivery! Contact as follows: Byron Unger 919-45-3227 by March 15th www.golfcartguyNC.com Please reserve golf carts five days before the show to guarantee delivery Rental Agreement must be signed upon delivery - licensed drivers please			
HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate)	HAMPTON INN - (252)809-1100		
Others nearby: Quality Inn (252)792-8400 OYO Hotel (252)792-1336 HOLIDAY INN EXPRESS (252)799-0100			
ALL DOGS MUST BE ON A LEASH PLEASE!			
MANY SPECIAL AWARDS DURING THE SHOW			
WEEKEND CLASS CIRCUIT AWARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Less than 3 in a class showing to all Judges offered - Special Awards given			
AQHA ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED			
OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14-18			
AQHA & APHA HI-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)			
NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT			
APHA OPEN, APHA AMATEUR, APHA YOUTH, VRH OPEN, VRH AMATEUR, VRH YOUTH			



APRIL 4TH - 7TH, 2024

AQHA
NSBA
NCQHA
VQHA
APHA
APPROVED



MARTIN COUNTY
TOURISM DEVELOPMENT
authority

THE EQUINE
CHRONICLE[®]
www.EQUINECHRONICLE.com
IN PRINT OR ONLINE - WE'VE GOT YOU COVERED

\$ 50 Returned Check Fee

*** EXHIBITOR PARTY FRIDAY NIGHT - Dinner (inside coliseum - no charge)*** SPONSORED BY "THE EQUINE CHRONICLE"



1099 Hampton Court, Williamston, NC, 27892
(252)809-1100

FAST PASS ENTRIES ACCEPTED AGAIN IN 2024!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

Stalls & Shavings:

RESERVATIONS and PAYMENT:

Susan Daniels 919-894-0600
638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings)

Stalls paid after 3/15 \$165 (Includes 3 bags of shavings)

Checks are deposited upon receipt or shortly thereafter

During Show Contact: To Be Posted at the Show : PLEASE
PREORDER SHAVINGS

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

No horses can arrive on the showgrounds prior to noon on Tuesday, April 2, 2024.

Additional charges may apply if facility charges Horseshow

Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. **Hookups cannot be canceled at the show.** We are unable to assign to anyone else that late

HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA

638 Railroad Rd, Benson, NC 27504

AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

Golf Cart Rental Information:

hhgolfcartrentals@gmail.com or 252-946-6665

5703 NC Highway 33 E, Chocowinity, NC 27817



Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed.

Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com

Denice Lawrence – Vendor Coordinator – (910) 690-1110– dalawrence218@gmail.com

Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at www.Martinganza.com

**ALL CHECKS MADE
PAYABLE TO: DISTRICT
IV NCQHA**

For 2024: SHAVINGS DELIVERED
DURING SHOW BETWEEN 8AM & 5PM -
PLEASE PREORDER LARGE
AMOUNTS

SPECIAL NOTES:

AQHA, NSBA, APHA copies of membership cards and papers must be presented

APHA Walk/Trot eligibility must be noted on cards

NSBA horses must have a Certificate of Eligibility

AQHA nor APHA Walk/Trot Horse & Rider combination entry cannot show in a lope class in the same division in the same show

Added Money Classes \$30 Entry Fee \$20 Added Back + Added Money awarded - not included in Flat Fee

Added Money Classes # 1001-1016 :

Add Back \$20 of Entry Fee (all entries) +\$25/Entry Added money up to 10 entries for a total added money of \$250 NSBA pay back scale will be used - Purse on ten entries would be \$450

Entries	1-2	pays 1 place	100
	3-4	pays 2 places	60-40
	5-6	pays 3 places	45-35-20
	7-9	pays 4 places	40-30-20-10
	10-12	pays 5 places	34-27-20-10-9

**2024 Show Photographer – Ryan Geiger –
www.RG.Photography or
ryangeigerphotography@gmail.com**



Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.

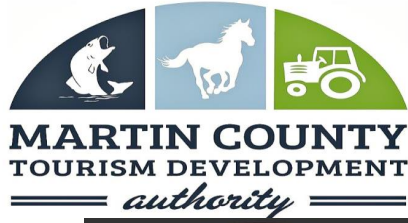
Martinganza Quarter Horse Show & Futurity

April 4th-April 7th, 2024

check for updates: www.martinganza.com

Facebook: Martinganza or NCQHA District IV

SPECIAL THANKS TO OUR 2023-2024 SPONSORS!



THE EQUINE
CHRONICLE[®]

www.EQUINECHRONICLE.com
IN PRINT OR ONLINE - WE'VE GOT YOU COVERED

2024 EXHIBITOR PARTY SPONSOR!
THANK-YOU FOR YOUR SUPPORT!

**Colleen
Anfinson &
Eastern
Carolina
Nissan**



Eric & Colleen English
Midlothian, VA
Tigger.Tales@Comcast.net

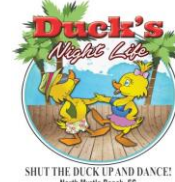
Grace Pearce



Gulford College
Community Civitan
Club



MAKERS
CAPALL CREEK FARM, LLC
207-516-6790



Scott, Jennifer &
Claire Carroll
919-820-9696

SHUT THE DUCK UP AND DANCE!
North Myrtle Beach, SC

Ronald Stratton QH



Williamston, NC
(919) 813-9177



**Southern Maryland Quarter
Horse Association**

Tuck Away Quarter Horse Farm



Partrade, Kinston, NC

Daniela Straub

