

APRIL 3rd - APRIL 6th, 2025



Senator Bob Martin Eastern Agricultural Center
2900 NC HWY 125 South
Williamston, NC 27892



**MARTIN COUNTY
TOURISM DEVELOPMENT**
== *authority* ==



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Tigger.Tales@Comcast.net

Jim & Susan
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Carolina
Nissan**

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Rock Star

CAPALL CREEK
FARM

Melanie Thornton
MANAGER
CAPALL CREEK FARM, LLC
207-318-5495

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capallcreek@gmail.com

Duck's
Night's Life
SHUT THE DUCK UP AND DANCE!
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919-820-9696

LITTLE RIVER
CIRCUIT
JULY 26th -28th, 2024

Chesapeake Wood Products, LLC
5274 Bucktown Road
Cambridge, MD 21613
If you can draw it, We can saw it!
Cambridge Office: 410-228-2535
Baltimore Office: 410-276-1000
Mobile: 443-524-2913 (Tommy)

SENATOR BOB MARTIN EASTERN AG CENTER

2900 NC HWY 125 SOUTH
WILLIAMSTON, NORTH CAROLINA 27892

NSBA, FUTURITY, & Added Money Classes Extra Fee

		ENTRY FEES	Class/Day/Judge
AQHA Flat fee	Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge	\$	355.00
SIX Judges	** Individual class fees (if cheaper than flat fee for exhibitor) **		

STALLS ARE PREPAID & INCLUDE 3 BAGS OF SHAVINGS \$ 140.00

Open, Amateur, Select AQHA Classes/Non-AQHA Walk/Trot Open per Judge **		\$	15.00
Level 1 Amateur/Youth/Level 1 Youth per Judge **	\$25 Fee if Tab Not Paid at Show	\$	12.00
Small Fry 10&Under per Judge		\$	10.00
NSBA All Classes per Judge (3 Judges each go AQHA)		\$	10.00
Added Money Classes (1/2 jackpotted back into purse) - NOT INCLUDED IN FLAT FEES		\$	30.00
Lead-Line			N/C
Grounds Fee for Pull Ins Per Day	FLAT FEE for SMALL-FRY classes only \$435 for 6 judges (Includes stall) - NO AQHA DRUG FEE	\$	20.00
Office Charge per horse/per judge (if not on flat fee)		\$	10.00
AQHA Fee per horse/per judge (if not on flat fee)		\$	10.00
Camper/RV Hook-ups for the show (Covers Tuesday - Sunday)		\$	200.00

HOOKUPS CANCELED AFTER 3/15 WILL NOT BE REFUNDED

PER FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY

Additional Shavings (Facility requires use of their shavings)per bag \$ 9.00

SHOW CONTACTS/STALLS

Stall Fees: \$140.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/24
\$165.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/24
No horses can arrive on the showgrounds prior to noon on Tuesday, March 28th
There is no guarantee of stall availability if reserved after 3/15/24
Stall checks will be deposited upon receipt.

STALLS CANCELED AFTER 3/1 WILL NOT BE REFUNDED

RESERVATIONS and/or PAYMENT:

Susan Daniels 919-894-0600
638 Railroad Rd, Benson, NC 27504

**** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY
PLEASE! ** PLEASE PREORDER**

showsec57@gmail.com

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

During Show Contact # will be posted

EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM

Sponsor Contact: Susan Daniels 919-894-0600

showsec57@gmail.com

Vendor Contacts: Denice Lawrence 910-690-1110

dalawrence218@gmail.com

Golf Cart Rentals are available for preorder for delivery! Contact as follows:

Byron Unger 919-45-3227 by March 15th www.golfcartguyNC.com

Please reserve golf carts five days before the show to guarantee delivery

Rental Agreement must be signed upon delivery - licensed drivers please

HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate) **HAMPTON INN - (252)809-1100**

Others nearby: Quality Inn (252)792-8400 OYO Hotel (252)792-1336 HOLIDAY INN EXPRESS (252)799-0100

ALL DOGS MUST BE ON A LEASH PLEASE!

MANY SPECIAL AWARDS DURING THE SHOW

WEEKEND CLASS CIRCUIT AWARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Less than 3 in a class showing to all Judges offered - Special Awards given

AQHA ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED

OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14-18

AQHA HI-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)

NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL FRY STOCK HORSE 11-18, STOCK HORSE 19&OVER, VRH JR HORSE, VRH SR HORSE, VRH AMATEUR, VRH YOUTH



APRIL 3rd-6th, 2025

AQHA
NSBA
NCQHA
VQHA
APHA
APPROVED



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\$ 50 Returned Check Fee

***** EXHIBITOR PARTY FRIDAY NIGHT - Dinner (inside coliseum - no charge)*** SPONSORED BY "THE EQUINE CHRONICLE"**



1099 Hampton Court, Williamston, NC, 27892
(252)809-1100

FAST PASS ENTRIES ACCEPTED AGAIN IN 2025!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

Stalls & Shavings:

RESERVATIONS and PAYMENT:

Susan Daniels 919-894-0600
638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings)

Stalls paid after 3/15 \$165 (Includes 3 bags of shavings)

Checks are deposited upon receipt or shortly thereafter

During Show Contact: To Be Posted at the Show : PLEASE
PREORDER SHAVINGS

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

No horses can arrive on the showgrounds prior to noon on Tuesday, April 1, 2025.

Additional charges may apply if facility charges Horseshow

Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. **Hookups cannot be canceled at the show.** We are unable to assign to anyone else that late

HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA

638 Railroad Rd, Benson, NC 27504

AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

Golf Cart Rental Information:

hggolfcartrentals@gmail.com or 252-946-6665

5703 NC Highway 33 E, Chocowinity, NC 27817



Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed.

Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com

Denice Lawrence – Vendor Coordinator – (910) 690-1110 – dalawrence218@gmail.com

Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at www.Martinganza.com

**ALL CHECKS MADE
PAYABLE TO: DISTRICT
IV NCQHA**

For 2025: SHAVINGS DELIVERED
DURING SHOW BETWEEN 8AM & 5PM -
PLEASE PREORDER LARGE
AMOUNTS

SPECIAL NOTES:

**AQHA, NSBA copies of membership cards and papers
must be presented**

NSBA horses must have a Certificate of Eligibility

**AQHA or NON-AQHA Walk/Trot Horse & Rider combination
entry cannot show in a lope class in the same division in the
same show**

**Added Money Classes \$30 Entry Fee \$20 Added Back + Added
Money awarded - not included in Flat Fee**

Added Money Classes

Add Back \$20 of Entry Fee (all entries) +\$25/Entry Added
money up to 10 entries for a total added money of \$250 NSBA
pay back scale will be used - Purse on ten entries would be
\$450

Entries	1-2	pays 1 place	100
	3-4	pays 2 places	60-40
	5-6	pays 3 places	45-35-20
	7-9	pays 4 places	40-30-20-10
	10-12	pays 5 places	34-27-20-10-9

**2025 Show Photographer – Ryan Geiger –
www.RG.Photography or
ryangeigerphotography@gmail.com**



Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.