

Senator Bob Martin Eastern Agricultural Center 2900 NC HWY 125 South Williamston, NC 27892











Mehrie Thorston MANAGER CAPALL CREEK FARM, LLC 207.514.4790



THE EQUINE

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Scott, Jennifer & **Claire** Carroll 919-820-9696









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2025 EXHIBITOR PARTY SPONSOR!





Colleen Anfinson & Eastern Carolina Nissan



APRIL 3rd - APRIL 6th, 2025



SPECIAL THANKS TO THESE 2024 SPONSORS!

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NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL FRY 1099 Hampton Court, Williamston, NC, 27892				
			•	Suffalk Virginia www.lakanointfarmva.com
	STOCK HORSE 11-18, STOCK HORSE 19&OVER, VRH JR HORSE, VRH SR HORSE, VRH AMATEUR, VRH YOUTH			(252)809-1100

FAST PASS ENTRIES ACCEPTED AGAIN IN 2025!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

Stalls & Shavings:

<u>RESERVATIONS and PAYMENT:</u> Susan Daniels 919-894-0600 638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings) Stalls paid after 3/15 \$165 (Includes 3 bags of shavings) Checks are deposited upon receipt or shortly thereafter During Show Contact: To Be Posted at the Show : PLEASE PREORDER SHAVINGS PAYABLE TO: DISTRICT IV NCQHA

ALL CHECKS MADE

For 2025: SHAVINGS DELIVERED DURING SHOW BETWEEN 8AM & 5PM -PLEASE PREORDER LARGE AMOUNTS

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

No horses can arrive on the showgrounds prior to noon on Tuesday, April 1, 2025. Additional charges may apply if facility charges Horseshow

Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. Hookups cannot be canceled at the show. We are unable to assign to anyone else that late HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA

638 Railroad Rd, Benson, NC 27504

AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

Golf Cart Rental Information:



Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed. Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com Denice Lawrence – Vendor Coordinator – (910) 690-1110– dalawrence218@gmail.com Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at www.Martinganza.com

Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.

SPECIAL NOTES:

AQHA, NSBA copies of membership cards and papers must be presented

NSBA horses must have a Certificate of Eligibility

AQHA or NON-AQHA Walk/Trot Horse & Rider combination entry cannot show in a lope class in the same division in the same show

Added Money Classes \$30 Entry Fee \$20 Added Back + Added Money awarded - not included in Flat Fee

Added Money Classes

Add Back \$20 of Entry Fee (all entries) +\$25/Entry Added money up to 10 entries for a total added money of \$250 NSBA pay back scale will be used - Purse on ten entries would be \$450

Entries	1-2	pays 1 place	100
	3-4	pays 2 places	60-40
	5-6	pays 3 places	45-35-20
	7-9	pays 4 places	40-30-20-10
	10-12	pays 5 places	34-27-20-10-9

2025 Show Photographer – Ryan Geiger – www.RG.Photography or ryangeigerphotography@gmail.com



