

Senator Bob Martin Eastern Agricultural Center 2900 NC HWY 125 South Williamston, NC 27892











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# APRIL 3rd - APRIL 6th, 2025



**SPECIAL THANKS TO THESE 2024 SPONSORS!** 

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| List Jung Inductional class see (of classes) (the partial field contains) Inductional classes   Inductional classes Inductional classes   Nature Nature Inductional classes   Nature Nature Inductional classes   Nature Nature Inductional classes   Inductional classes Inductional classes <td>NSBA, FUTURITY, &amp; Added Money Classes Extra Fee</td> <td></td> <td>Class/Day/Judge</td> <td></td>  | NSBA, FUTURITY, & Added Money Classes Extra Fee  |                               | Class/Day/Judge |   |
|  |  |                               | \$ 355.00       | Martinanza.   |
| marriery of the Addressen Non-Addressen Non-Ad   | SIX Judges ** Individual class fees (if cheaper that                                       | n flat fee for exhibitor) **  | +               |   |
|  | STALLS ARE PREPAID & INCLUDE 3 BAGS OF SHAVINGS \$ 140.                                    |                               |                 | Quarter Horse snow & Futurity                                   |
| mail Fry 104Under per Judge <ul> <li></li></ul>  |  | ppen per Judge **             | •               | ADDIL 2rd 6th 2025  |
| SBA AL Classes per Judge (2) Judges each go ADA) <ul> <li></li></ul>   | Small Fry 10&Under per Judge   | 5 Fee if Tab Not Paid at Show |                 | APRIL SIG-OUI, 2025   |
|  | NSBA All Classes per Judge (3 Judges each go AQHA)   |                               | \$ 10.00        |   |
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| Infere per horse/per judge (if not on flat fer)       Import Style S   | Grounds Fee for Pull Ins Per Day   |                               |                 |   |
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|  | AQHA Fee per horse/per judge (if not on flat fee)  | (Includes stall) - NO         | \$ 10.00        |   |
| Incording Cancers of a strik with not be Reference         Pare Acality remines for its be incording at the sharing spice to gain of postmarked by 1552.         Strike at the sharing facility remines at the sharing spice to gain of postmarked by 1552.         The result is a spice of sharing is paid or postmarked atter 3152.         Strike at the sharing spice to gain of the sharing spice to gain of postmarked by 1552.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of postmarked atter 3152.         Strike at the sharing spice to gain of the shoring spice to gain t  |  | AQHA DRUG FEE                 |                 | <b>MARTIN COUNTY</b>  |
| PER FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY         dditional Shavings (Facility requires use of heir shavings)per bag       s       stop         SH000 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/24       stop       stop         Stop   |  |                               | \$ 200.00       |   |
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| <text></text>  |  | -                             | \$ 9.00         |   |
| There is no guarantee of stall availability if reserved after 3/1824         Stalls Cancele Low starts 34 with NOT BE REFUNDED         Stall Scancel DATER 34 with Scancel Date Not   | Stall Fees: \$140.00 (Includes 3 Bags of Shavings) paid or po                              | stmarked by 3/15/24           |                 |   |
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| **** CVTRIDES and/or PAYMENT:<br>Usan Daniels 919-89-0600<br>38 Railroad Rd, Benson, NC 27504       *** OUTSIDE SHAVINGS NOT ALLOWED AT THIS PACILITY<br>PLEASE! ** PLEASE PREORDER         ***** SPONSORED BY "THE EQUINE Chronic (inside coliseum - no<br>charge)***         opp of Coggins MUST be on stall - NC Department of Agriculture Requirement<br>uring Show Contact # will be posted       EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM<br>EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM<br>ponsor Contact:       Susan Daniels 919-89-0600<br>showsec57@mail.com       **** SPONSORED BY "THE EQUINE CHRONICLE"         Ford Cantactis:       Denice Lawrence 910-690-1110<br>dalawrence218@mail.com       alawrence218@mail.com       Componention (inside coliseum - no<br>charge)***         Ford Cantactis:       Denice Lawrence 910-690-1110<br>dalawrence218@mail.com       alawrence218@mail.com       Componention (inside coliseum - no<br>charge)***         Byron Unger 91-45-3227 by March 15th www.golfcartguyNC.com       Frances Kaysur, Vestaly<br>Deserve golf carts five days before the show to guarantee delivery<br>Rental Agreement must be signed upon delivery - licensed drivers please       HolDAY IN EXPRESS (252)799-0100         MAY SPECIAL AWARDS DURING THE SHOW       HAMPTON INN - (252)809-1100       HolDAY IN EXPRESS (252)799-0100         MANY SPECIAL AWARDS DURING THE SHOW       HAMPTON INN - (252)809-1100       In adges offeed - Special Awards given         Acha ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED<br>OPEN JR HORSE, OPEN SR HORSE, AMATEUR SLECT, YOUTH 13 & Linder, YOUTH 14-18<br>AQHA HL-PONT (THREE CLASSES SHOW REACH TIME OFFERED REQUIRED<br>NOV AMATEUR, NOV Y   | Stall checks will be deposited upon receipt.   |                               |                 | <b>10</b>   |
| Item Daniels       919-884-0600         38 Raincad Rd, Benson, NC 27504       indowsc27@gmail.com         Sopy of Coggins MUST be on stall - NC Department of Agriculture Requirement       EXTRA SHAVWNGS WILL BE DELIVERED BETWEEN BAM & 5PM         Uning Show Contact # will be posted       EXTRA SHAVWNGS WILL BE DELIVERED BETWEEN BAM & 5PM         ponsor Contact # will be posted       EXTRA SHAVWNGS WILL BE DELIVERED BETWEEN BAM & 5PM         ponsor Contact # will be posted       indowsec57@gmail.com         Byron Unger 919-453-221 by March 15th www.golfcartigutyNC.com       pease reserve golf carts five days before the show to guarantee delivery         Please reserve golf carts five days before the show to guarantee delivery       HOLIDAY INN EXPRESS (252)799-0100         NDST HOTELS(S POR SHOW (Ask for Horse Show RA LEASH PLEASE)       HOLIDAY INN EXPRESS (252)799-0100         Must Y SPECIAL AWARDS DURING THE BHOW       MUST BOE CONTROL EXPRESS (252)799-0100         Must Y SPECIAL AWARDS DURING THE BHOW       HOLIDAY INN EXPRESS (252)799-0100         Must Y SPECIAL AWARDS DURING THE BHOW       MUST BOE OF AN A LEASH PLEASE!         Market NC CLASS CIRCUT WARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Less than 3 in a class showing call Judges offered - Special Awards given         Acth ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED         Open Jr. HORSE, OPEN SE, MARST, MARTUR SELECT, YOUTH 13 & LUNder, YOUTH HALTER CLASSES SHOWN EACH TIME OFFERED REQUIRED <tr< td=""><td></td><td></td><td></td></tr<>  |  |                               |                 |   |
| Brailing 30 animals and the point of th  |  |                               |                 | *** EXHIBITOR PARTY FRIDAY NIGHT - Dinner (inside coliseum - no |
| wiring Show Contact # will be posted       EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM         wiring Show Contact # will be posted       ishowsec57@gmail.com         ponsor Contact:       Susan Daniels       919-894-0600       ishowsec57@gmail.com         fendor Contacts:       Denice Lawrence       910-690-1110       dalawrence218@gmail.com         boff Cart Rentals are available for preorder for delivery!       Contact as follows:         Byron Unger 919-45-3227 by March 15th       www.golfcartguyNc.com         Please reserve golf carts five days before the show to guarantee delivery       Contact as follows:         Byron Unger 919-45-3227 by March 15th       MAMPTON INN • (252)809-1100         Kental Agreement must be signed upon delivery - licensed drivers please       HOLIDAY INN × (252)809-1100         Kenter Agreement must be signed upon delivery is (252)792-1336       HOLIDAY INN × EXPRESS (252)799-0100         ALL DOGS MUST BE ON A LEASH PLEASE!       MANY SPECIAL AWARDS burning THE SHOW         Weekeend CLASS GRCUIT WARDS wifk 3 or more Entries - NUST SHOW TO ALL JUDGES OFFERED - Less than 3 in a clease showing to all Judges offered - Special Awards given         AGHA ALL AROUNDS - RESPECTIVE HALTER CLASS & S AGHA CATEGORIES REQUIRED OPEN SR HORSE, OPEN SR HORSE, MATEUR, AMATEUR, SELECT, YOUTH 13 & Under, YOUTH 14216         AGHA HI-POINT (Intege CLASSE SHOWN RACH THE FFERED FLACINED)         Nov AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL F   | 638 Railroad Rd, Benson, NC 27504  |                               | <i>INDE</i> A   |   |
| witting Show Contact # will be posted       EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM         ponsor Contact:       Susan Daniels       919-894-0600       inhowsec57@gmail.com         ponsor Contact:       Denice Lawrence       910-890-1110       dalawrence218@gmail.com         boff Cart Rentals are available for preorder for delivery!       Contact as follows:         Byron Unger 919-45-3227 by March 15th       www.golfcartguyNC.com         Please reserve golf carts five days before the show to guarantee delivery       Contact the signed upon delivery - licensed drivers please         HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate)       HAMPTON INN - (252)809-1100         ALL DOGS MUST BE ON A LEASH PLEASE!       MAINY SPECIAL AWARDS will THE SHOW         Weekeend CLASS CICCUIT AWARDS will a dudges offered - Special Awards given       HollDAY INN EXPRESS (252)799-0100         ACHA ALL AROUNDS - RESPECTIVE HALTER CLASS & A OAHA CATEGORIES REQUIRED       Less than 3 in a class         ACHA ALL AROUNDS - RESPECTIVE HALTER CLASS & S AOHA CATEGORIES REQUIRED       Defen R HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 141161         ACHA HI-POINT (Intree CLASSE SS SHOWIN EACH TIME OFFERED REQUIRED)       How Mukt-troot, NOV YOUTH, SMALL-FRY, NOV AM WALK-troot, NOV YOUTH WALK-troot, SMALL FRY  | Copy of Coggins MUST be on stall - NC Department of Agricu                                 | Iture Requirement             |                 |   |
| <ul> <li>Gendro Contacts: Denice Lawrence 910-690-1110 diawrence218@gemail.com</li> <li>Gendro Contacts: Denice Lawrence 910-690-1110 diawrence218@gemail.com</li> <li>Gendro Contacts: Denice Lawrence 910-690-1110 diawrence218@gemail.com</li> <li>Gendro Contacts: Denice Lawrence 910-690-1101 diawrence218@gemail.com</li> <li>Byron Unger 919-45-3227 by March 15th www.golfcartguyN.C.com</li> <li>Please reserve golf carts five days before the show to guarantee delivery</li> <li>Bort HOTEL(S) FOR SHOW (Ask for Horse Show Rate) MAMPTON INN - (252)809-1100</li> <li>HOLDAY INN EXPRESS (252)799-0100</li> <li>Charts nearby: Quality Inn (252)792-8400 OYO Hotel (252)792-1336 HOLDAY INN EXPRESS (252)799-0100</li> <li>MANY SPECIAL AWARDS DURING THE SHOW</li> <li>MANY SPECIAL AWARDS DURING THE SHOW</li> <li>MANY SPECIAL AWARDS UNITIS HOW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDE with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDE WITS AROW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDE WITS AROW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDE WITS AROW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDE WITS AROW TO ALL JUDGES OFFERED - Loss than 3 In a ciase showing to all Judges offered - Special Awards given</li> <li>MARY ARDEW TO HORSE, MARTEUR, MARTEUR SELECT, YOUTH 13 &amp; Under, YOUTH 13 &amp; Under,</li></ul>                 |  |                               |                 |   |
| <ul> <li>And the formation is a seried value for the order of delivery Contact as follows:</li> <li>Byron Unger 919-45-3227 by March 15th www.golfcartguy/C.com</li> <li>Please reserve golf carts five days before the show to guarantee delivery</li> <li>Rental Agreement must be signed upon delivery - licensed drivers please</li> <li>MOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate)</li> <li>MAMPTON INN - (252)809-1100</li> <li>Ethers nearby:</li> <li>Quality Inn (252)792-2430</li> <li>OYO Hotel (252)792-1336</li> <li>MOLIDAY INN EXPRESS (252)799-0100</li> <li>ADAMA ALL AROWNDS - RESPECTIVE HALTER CLASS &amp; A ADHA CATEGORIES REQUIRED</li> <li>ADHA ALL AROWNDS - RESPECTIVE HALTER CLASS &amp; 5 AOHA CATEGORIES REQUIRED</li> <li>OPEN JR HORSE, OPEN SH HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 &amp; Under, YOUTH 14-18.</li> <li>ADHA ALL AROWNDS - RESPECTIVE HALTER CLASS &amp; S AOHA CATEGORIES REQUIRED</li> <li>OPEN JR HORSE, OPEN SH HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 &amp; Under, YOUTH 14-18.</li> <li>ADHA HL-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)</li> <li>NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL FRY.</li> </ul>   | Sponsor Contact: Susan Daniels 919-894-0600 showsec57@gmail.com                            |                               |                 |   |
| Byron Unger 919-45-3227 by March 15th www.golfcartguyNC.com<br>Please reserve golf carts five days before the show to guarantee delivery<br>Rental Agreement must be signed upon delivery - licensed drivers please<br>HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate) <b>HAMPTON INN - (252)809-1100</b><br>thers nearby: Quality Inn (252)792-4300 OV Hotel (252)792-1336 HOLIDAY INN EXPRESS (252)799-0100<br><b>ALL DOGS MUST BE ON A LEASH PLEASE!</b><br>MANY SPECIAL AWARDS DURING THE SHOW<br>Weekend CLASS CIRCUIT AWARDS with 3 or more Entries - MUST SHOW TO ALL JUDGES OFFERED - Less than 3 In a class<br>showing to all Judges offered - Special Awards given<br>MARY SPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED<br>OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14:8.<br>AGHA HI-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)<br>NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL FRY  | Vendor Contacts: Denice Lawrence 910-690-1110 dalawrence218@gmail.com                      |                               |                 |   |
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| NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, SMALL FRY 1099 Hampton Court, Williamston, NC, 27892   |  |                               |                 |   |
|  |  |                               | •               | Suffalk Virginia www.lakanointfarmva.com                        |
|  | STOCK HORSE 11-18, STOCK HORSE 19&OVER, VRH JR HORSE, VRH SR HORSE, VRH AMATEUR, VRH YOUTH |                               |                 | (252)809-1100   |

## FAST PASS ENTRIES ACCEPTED AGAIN IN 2025!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

## **Stalls & Shavings:**

<u>RESERVATIONS and PAYMENT:</u> Susan Daniels 919-894-0600 638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings) Stalls paid after 3/15 \$165 (Includes 3 bags of shavings) Checks are deposited upon receipt or shortly thereafter During Show Contact: To Be Posted at the Show : PLEASE PREORDER SHAVINGS PAYABLE TO: DISTRICT IV NCQHA

ALL CHECKS MADE

For 2025: SHAVINGS DELIVERED DURING SHOW BETWEEN 8AM & 5PM -PLEASE PREORDER LARGE AMOUNTS

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

No horses can arrive on the showgrounds prior to noon on Tuesday, April 1, 2025. Additional charges may apply if facility charges Horseshow

## **Camper Hookup Reservations:**

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. Hookups cannot be canceled at the show. We are unable to assign to anyone else that late HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA

638 Railroad Rd, Benson, NC 27504

# AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

# **Golf Cart Rental Information:**



# Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed. Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com Denice Lawrence – Vendor Coordinator – (910) 690-1110– dalawrence218@gmail.com Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at www.Martinganza.com

Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.

#### SPECIAL NOTES:

AQHA, NSBA copies of membership cards and papers must be presented

NSBA horses must have a Certificate of Eligibility

AQHA or NON-AQHA Walk/Trot Horse & Rider combination entry cannot show in a lope class in the same division in the same show

Added Money Classes \$30 Entry Fee \$20 Added Back + Added Money awarded - not included in Flat Fee

#### Added Money Classes

Add Back \$20 of Entry Fee (all entries) +\$25/Entry Added money up to 10 entries for a total added money of \$250 NSBA pay back scale will be used - Purse on ten entries would be \$450

| Entries | 1-2          | pays 1 place  | 100           |
|---------|--------------|---------------|---------------|
|         | 3-4          | pays 2 places | 60-40         |
|         | 5-6          | pays 3 places | 45-35-20      |
|         | 7-9          | pays 4 places | 40-30-20-10   |
|         | <b>10-12</b> | pays 5 places | 34-27-20-10-9 |

2025 Show Photographer – Ryan Geiger – www.RG.Photography or ryangeigerphotography@gmail.com



