### SENATOR BOB MARTIN EASTERN AG CENTER

# 2900 NC HWY 125 SOUTH WILLIAMSTON, NORTH CAROLINA 27892

OPEN CHECK MUST BE PRESENTED UPON REGISTRATION

Make all Checks Payable to District IV NCQHA

## **4 JUDGES OVER THREE DAYS**

AQHA Flat fee in	cludes Stall/AQHA Fee	Office Charge	\$	395.00
Office charge per Horse/per judge AQHA Fee per horse/per judge (if not Open/Amateur/Select per judge Level 1 Amateur per Judge Youth & Level 1 Youth per Judge Rookie and EWD per Judge Small Fry per Judge	on flat fee)  STOCK HORSE CLASSES - NO AQHA FEE - exception - adding an AQHA entry	AQHA VQHA NCQHA APPROVED	\$ \$ \$ \$ \$ \$	10.00 10.00 14.00 12.00 12.00 10.00
All Breed Classes per judge Returned Check Fee Unpaid Show Tab Fee Vendor Fee	DOGS MUST BE ON A LEASH AT ALL TIMES, NO DOGS IN THE COLISEUM OR POSSIBLE FINES - FACILITY RULES		\$ \$ \$	12.00 50.00 30.00 100.00 20.00
Grounds Fee for Pull Ins Per Day Additional Shavings (Facility requires use of their shavings)per bag FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY				
Stall Fees: (Includes 3 Bags of Shavin No horses can arriv Stall and Hook Up Information	ngs) ve on the showgrounds prior to noon	on Wednesday, JULY 24TH 2024	\$	120.00
********	els 919-894-0600 d Rd, Benson, NC 27504	showsec57@gmail.com	_	
	ST BE POSTED ON STALL DOOR WIT HOW GROUNDS NCDA REGULATION			
Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees				20.00

CAMPER HOOKUPS - prepaid by 7/15 for 2025! \$160.00 - cannot cancel at the show - too late to resell - Sunday night \$40 additional fee

AQHA Show Secretary	Susan Daniels	919-894-0600	showsec57@gmail.com
AQHA Show Manager	Kenneth Daniels	919-820-4238	
Vendor Contacts:	<b>Denice Lawrence</b>	910-690-1110	dalawrence218@gmail.com
Sponsorships	Susan Daniels	919-894-0600	showsec57@gmail.com

WEEKEND CLASS CIRCUIT AWARDS with 3 or more Entries - MUST SHOW TO ALL 4 JUDGES Special Awards given to classes with less than 3 entries

All Around requires halter Plus 2 categories Shown to all four judges: AMATEUR, AMATEUR SELECT, YOUTH 13&UNDER, YOUTH 14-18, AQHA OPEN

#### HI-POINT (THREE CLASSES SHOWN TO ALL FOUR JUDGES)

NOV AMATEUR, NOV YOUTH, NOV AM WALK-TROT, NOV YOUTH WALK-TROT, ROOKIE YOUTH, ROOKIE AMATEUR, RANCH YOUTH, RANCH AMATEUR, SMALL-FRY, EWD, ALL BREED 18& UNDER, ALL BREED 19 & OVER NON-PRO, ALL BREED OPEN

AQHA Walk/Trot Horse & Rider combination entry cannot show in a lope class in the same division in the same show

If necessary, show management reserves the right to change arenas due to conflicts or weather conditions



## **JULY 25 - JULY 27, 2025**

AQHA copies of membership cards and papers must be presented





1099 Hampton Court, Williamston, NC, 27892 (252)809-1100

Golf Cart Rentals are available for preorder for delivery! Contact as follows:



https://www.hhgolfcart.com

Please reserve golf carts five days before the show to guarantee delivery. Rental Agreement must be signed upon delivery - licensed drivers please