

APRIL 3rd - APRIL 6th, 2025



Senator Bob Martin Eastern Agricultural Center
2900 NC HWY 125 South
Williamston, NC 27892



MARTIN COUNTY
TOURISM DEVELOPMENT
authority



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Tigger.Tales@Comcast.net

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Rock Star

CAPALL CREEK
FARM

Melanie Thornton
MANAGER
CAPALL CREEK FARM, LLC
207-318-5495

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CUTTING HORSES
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capallcreek@gmail.com

Duck's
Night's Life
SHUT THE DUCK UP AND DANCE!
North Myrtle Beach, SC

Scott, Jennifer &
Claire Carroll
919-820-9696

LITTLE RIVER
CIRCUIT
JULY 26th -28th, 2024

Chesapeake Wood Products, LLC
5274 Bucktown Road
Cambridge, MD 21618
If you can draw it, We can saw it!
Cambridge Office: 410-228-2535
Baltimore Office: 410-276-1000
Mobile: 443-524-2913 (Tommy)

**SENATOR BOB MARTIN EASTERN AG CENTER
2900 NC HWY 125 SOUTH
WILLIAMSTON, NORTH CAROLINA 27892**

NSBA, FUTURITY, & Added Money Classes Extra Fee		ENTRY FEES	Class/Day/Judge
AQHA Flat fee SIX Judges	Includes AQHA Drug Fee/AQHA Classes & WalkTrot/Office Charge ** Individual class fees (if cheaper than flat fee for exhibitor) **	\$	355.00

STALLS ARE PREPAID & INCLUDE 3 BAGS OF SHAVINGS

Open, Amateur, Select AQHA Classes/Non-AQHA Walk/Trot Open per Judge **		\$	15.00
Level 1 Amateur/Youth/Level 1 Youth per Judge **	\$25 Fee if Tab Not Paid at Show	\$	12.00
Small Fry 10&Under per Judge		\$	10.00
NSBA All Classes per Judge (3 Judges each go AQHA)		\$	10.00
Added Money Classes (1/2 jackpotted back into purse) - NOT INCLUDED IN FLAT FEES		\$	30.00
Lead-Line			N/C
Grounds Fee for Pull Ins Per Day	FLAT FEE for NON-AQHA SMALL-FRY classes only	\$	20.00
Office Charge per horse/per judge (if not on flat fee)	\$435 for 6 judges (Includes stall) - NO AQHA DRUG FEE - Not NCQHA Approved	\$	10.00
AQHA Fee per horse/per judge (if not on flat fee)		\$	10.00
Camper/RV Hook-ups for the show (Covers Tuesday - Sunday)		\$	200.00

HOOKUPS CANCELED AFTER 3/15 WILL NOT BE REFUNDED

PER FACILITY REMINDER - NO OUTSIDE SHAVINGS ALLOWED AT THIS FACILITY

Additional Shavings (Facility requires use of their shavings)per bag	\$	9.00
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SHOW CONTACTS/STALLS

Stall Fees: \$140.00 (Includes 3 Bags of Shavings) paid or postmarked by 3/15/24
 \$165.00 (Includes 3 Bags of Shavings) paid or postmarked after 3/15/24
*No horses can arrive on the showgrounds prior to noon on Tuesday, March 28th
 There is no guarantee of stall availability if reserved after 3/15/24
 Stall checks will be deposited upon receipt.*

STALLS CANCELED AFTER 3/15 WILL NOT BE REFUNDED

RESERVATIONS and/or PAYMENT:

Susan Daniels 919-894-0600
 638 Railroad Rd, Benson, NC 27504

**** OUTSIDE SHAVINGS NOT ALLOWED AT THIS FACILITY
PLEASE! ** PLEASE PREORDER**

showsec57@gmail.com

Copy of Coggins **MUST** be on stall - NC Department of Agriculture Requirement

During Show Contact # will be posted

EXTRA SHAVINGS WILL BE DELIVERED BETWEEN 8AM & 5PM

Sponsor Contact: Susan Daniels 919-894-0600

showsec57@gmail.com

Vendor Contacts: Denice Lawrence 910-690-1110

dalawrence218@gmail.com

Golf Cart Rentals are available for preorder for delivery! Contact as follows:

H & H Golf Cart, Inc

hggolfcartrentals@gmail.com or 252-946-6665

5703 NC Highway 33 E, Chocowinity, NC 27817

HOST HOTEL(S) FOR SHOW (Ask for Horse Show Rate) **HAMPTON INN - (252)809-1100**

Others nearby: Quality Inn (252)792-8400 OYO Hotel (252)792-1336 HOLIDAY INN EXPRESS (252)799-0100

ALL DOGS MUST BE ON A LEASH PLEASE!

MANY SPECIAL AWARDS DURING THE SHOW

WEEKEND CLASS CIRCUIT AWARDS with 3 or more Entries - **MUST SHOW TO ALL JUDGES OFFERED** - Less than 3 in a class showing to all Judges offered - Special Awards given

AQHA ALL AROUNDS - RESPECTIVE HALTER CLASS & 3 AQHA CATEGORIES REQUIRED

OPEN JR HORSE, OPEN SR HORSE, AMATEUR, AMATEUR SELECT, YOUTH 13 & Under, YOUTH 14-18

AQHA HI-POINT (THREE CLASSES SHOWN EACH TIME OFFERED REQUIRED)

**NOV AMATEUR, NOV YOUTH, SMALL-FRY, NOV AM WALK-TROT, NOV YOUTH WALK-TROT
VRH OPEN, VRH AMATEUR, VRH YOUTH, STOCK HORSE 11-18, 19 & OVER, OPEN ALL AGES**



APRIL 3rd-6th, 2025

**AQHA
NSBA
NCQHA
VQHA
APHA
APPROVED**



**MARTIN COUNTY
TOURISM DEVELOPMENT**

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\$ 50 Returned Check Fee

*** EXHIBITOR PARTY FRIDAY NIGHT - Dinner (inside coliseum - no charge)*** SPONSORED BY "THE EQUINE CHRONICLE"



1099 Hampton Court, Williamston, NC, 27892
(252)809-1100

FAST PASS ENTRIES ACCEPTED AGAIN IN 2025!

Needed: Completed Entry Blank, Copy of Horse Papers, Copy of Membership Cards, OPEN CHECK, Drop off & on your way!

Stalls & Shavings:

RESERVATIONS and PAYMENT:

Susan Daniels 919-894-0600
638 Railroad Rd, Benson, NC 27504

Stalls paid before 3/15 \$140 (includes 3 bags of shavings)
Stalls paid after 3/15 \$165 (Includes 3 bags of shavings)
Checks are deposited upon receipt or shortly thereafter
During Show Contact: To Be Posted at the Show : PLEASE
PREORDER SHAVINGS

Copy of Coggins MUST be on stall - NC Department of Agriculture Requirement

No horses can arrive on the showgrounds prior to noon on Tuesday, April 1, 2025.
Additional charges may apply if facility charges Horseshow

Camper Hookup Reservations:

Camper Hookup reservations must be mailed in this year. Hookups not canceled by 3/15, will not be refunded. **Hookups cannot be canceled at the show.** We are unable to assign to anyone else that late
HOOK-UP MAIL-IN RESERVATION!

Checks Payable to District IV NCQHA
638 Railroad Rd, Benson, NC 27504

AS OF 2023 - FACILITY FEE NOT IMPOSED BY THE SHOW

Anyone DRY CAMPING - No Power, no water, generator or not - the facility will charge \$20/night but the show office has to collect the fees

Golf Cart Rental Information:

hhgolfcartrentals@gmail.com or 252-946-6665
5703 NC Highway 33 E, Chocowinity, NC 27817



Sponsorships:

Sponsorships are available if you would like to have your name or business recognized.

Please contact one of our committee members for more information if needed.
Linda Falls - District IV President – (910) 740-1943 – LindaFalls1@aol.com
Denice Lawrence – Vendor Coordinator – (910) 690-1110 – dalawrence218@gmail.com
Susan Daniels – Show Secretary – (919) 894-0600 – showsec57@gmail.com

Sponsorship forms and information can be found at www.Martinganza.com

Information subject to change without notice or obligation. Please check the webpage for the most current information until show time. The Martinganza Committee reserves the right to correct any errors. Printed material at the show supersedes any previous communication, regardless of form, including but not limited to print, email, voice, text, social media and web page.

**ALL CHECKS MADE
PAYABLE TO: DISTRICT IV
NCQHA**

For 2025: SHAVINGS DELIVERED DURING
SHOW BETWEEN 8AM & 5PM - PLEASE
PREORDER LARGE AMOUNTS

\$200 for the show

SPECIAL NOTES:

**AQHA, NSBA copies of membership cards and papers
must be presented**

NSBA horses must have a Certificate of Eligibility

AQHA or NON-AQHA Walk/Trot Horse & Rider combination
entry cannot show in a lope class in the same division in the
same show

**Added Money Classes \$30 Entry Fee \$20 Added Back + Added
Money awarded - not included in Flat Fee**

Added Money Classes

Add Back \$20 of Entry Fee - must enter class # for added
money class (all paid entries) +\$25/Entry Added money (up to
10 entries)= \$250 Pay back up to 10 entries - NSBA pay back
scale will be used - Purse on ten entries would be \$450

Entries	1-2	pays 1 place	100	%
	3-4	pays 2 places	60-40	%
	5-6	pays 3 places	45-35-20	%
	7-9	pays 4 places	40-30-20-10	%
	10-12	pays 5 places	34-27-20-10-9	%

**2025 Show Photographer – Ryan Geiger –
www.RG.Photography or
ryangeigerphotography@gmail.com**

